

# Thank you for supporting the 2026 Baltimore County 4-H Fair!

*Your sponsorship directly benefits local youth, agricultural education, and community programming.*

**Submission Deadline February 28, 2026**

Please complete this form and email it with your sponsorship/ad materials to: [fundraising@baltimorecounty4hfair.com](mailto:fundraising@baltimorecounty4hfair.com)

## Payment Instructions:

Checks payable to: Baltimore County 4-H Fair Association

Mailing Address: **PO Box 1008 Sparks, MD 21152**

*(4-H is a non-profit organization. A W9 is available upon request.)*

## Contact Information:

Individual or Company Name:

Contact Person:

Phone Number:

E-Mail address:

Business Website:

Mailing Address:

**Sub Total Amount Sponsorship:** \$

**Sub Total Amount T-Shirts:** \$

**Sub Total Amount Dinner Tickets:** \$

**Total Amount:** \$

## Notations:

**4-H Club Recognition:** Would you like to designate your sponsorship to support a specific 4-H member or club?

If yes, please list the name and/or club below so they receive credit for your support. The club generating the most sponsorship dollars will receive a special gift certificate for the committee.

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**Sponsorship & Ad Selection, 4-H Picnic Super and T-Shirt Order Form** – see below

### Important Dates:

- Baltimore County 4-H Fair (Free to attend) Open to the Public: Tuesday, July 15 – 18th
  - Check out our event details: <https://www.baltimorecounty4hfair.com/>
  - Picnic Supper (Ticket Required): Thursday July 17<sup>th</sup> 6pm
  - Cake Auction (Free to attend): Thursday, July 17<sup>th</sup> 7pm
  - Livestock Buyers Reception & Livestock Auction (Free to attend): Saturday, July 19<sup>th</sup> 6pm –

**Interested in Volunteering at the fair this year?** Y/N

**Fair Highlights!** - Daily activities and hands-on experiences for children, families, and adults of all ages, along with the on-site Strohmer's Farm Meat Shack 2 "To-Go" Food Truck, serving locally raised, farm-fresh meals throughout the event.

## SPONSORSHIP and AD Selection

| Sponsorship Level  | Cost   | Includes The Following: |                    |                             |                                     |                            | Select Level |
|--|--------|-------------------------|--------------------|-----------------------------|-------------------------------------|----------------------------|--------------|
|  |        | AD                      | Hi-Resolution Logo | Tabletop Marketing Material | Company (Supplied) Banner Displayed | Company Write-Up (75words) |              |
| *Grand Champion (Back Cover Prime placement) x1            | \$1500 | 8x10                    | x                  | x                           | x                                   | x                          | TAKEN        |
| * Reserve Grand Champion (Inside Cover Prime Placement) x2 | \$1000 | 8x10                    | x                  | x                           | x                                   | x                          | 1 Remaining! |
| *Champion - Unlimited                                      | \$500  | 8x10                    | x                  |                             | x                                   |                            |              |
| *Reserve Champion - Unlimited                              | \$250  | 8x10                    | x                  |                             | x                                   |                            |              |

| Personal/Company Ad Options | Cost  | Includes The Following   |                                   | Select Level |
|-----------------------------|-------|--|-----------------------------------|--------------|
|                             |       | Ad   | Hi-Resolution Logo (if available) |              |
| *Full Page                  | \$100 | 8x10 (ad logo/content)   | x                                 |              |
| *½ Page                     | \$50  | 8x5 (ad logo/content)  | x                                 |              |
| *Business Card              | \$30  | 3.5x2 (business card)  | x                                 |              |
| 4-H Legacy Ad               | \$5   | Message up to 100 words honoring a member, club, leader, volunteer, etc) | Text only                         |              |
| Patron Ad                   | \$2   | Name listing up to 30 characters (incl spaces)                           | Text only                         |              |

| Other Sponsorship Categories (for supplies/goods)                | Cost  | Includes                              | Total Available | Provide Hi-Resolution Logo | Select Level |
|--|-------|---------------------------------------|-----------------|----------------------------|--------------|
| *Banner Sponsorship  | \$100 | 8x10 Ad                               | 2               | x                          |              |
| *T-Shirts Sponsorship  | \$55  | 8x5 Ad                                | 2               | x                          |              |
| Judge & Assistant Meals (per person)                             | \$15  | Program Recognition                   | Unlimited       | x                          |              |
| *Livestock Awards/Trophies                                       | \$100 | 8x10 Ad                               | Unlimited       | x                          |              |
| *Indoor Dept Awards (ie. Art, science, sewing, baked goods, etc) | \$100 | 8x10 Ad                               | Unlimited       | x                          |              |
| Other: Specify _____   | TBD   | Recognition based on equivalent level | Unlimited       | x                          |              |

**\*Please email any artwork, logos, write-ups to: [Fundraising@baltimorecounty4hfair.com](mailto:Fundraising@baltimorecounty4hfair.com) by February 28, 2026 (deadline). Accepted formats: .png, .jpg, .pdf (300 dpi preferred)**

## Add Ons: Picnic Supper & T-Shirts

2026 Theme: Baltimore County 4-H Fair – From Here We Grow!

**T-SHIRTS:** Please complete if your order includes T-shirts, either through sponsorship and/or purchase.

| Shirt Size        | Cost per Shirt | Quantity | Sub Total |
|-------------------|----------------|----------|-----------|
| 4XL               | \$20.00        |          |           |
| 3XL               | 20.00          |          |           |
| 2XI               | \$20.00        |          |           |
| XL                | \$15.00        |          |           |
| L                 | \$15.00        |          |           |
| M                 | \$15.00        |          |           |
| S                 | \$15.00        |          |           |
| Youth Large       | \$15.00        |          |           |
| Youth Med         | \$15.00        |          |           |
| Youth Small       | \$15.00        |          |           |
| <b>Total Cost</b> |                |          |           |

**Picnic Supper:** Please complete if your order includes tickets to the picnic supper or you wish to purchase extra. You will be contacted regarding your meat selection prior to the event.

| Item              | Cost | Quantity | Sub Total |
|-------------------|------|----------|-----------|
| Picnic Supper     | \$18 |          |           |
| At the Door       | \$20 |          |           |
| <b>Total Cost</b> |      |          |           |